

**TENNESSEE BUILDING OFFICIALS ASSOCIATION**  
**Tennessee Plumbing & Mechanical Inspectors Association**  
**2017 Annual Research & Education Conference**



**March 12-15, 2017**

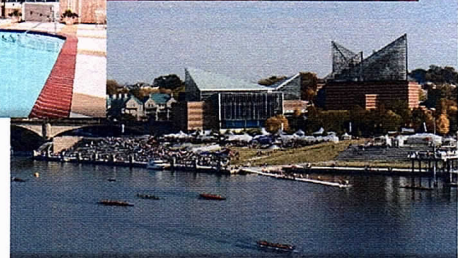
**Marriott Downtown Chattanooga**  
**2 Carter Plaza**  
**Chattanooga, TN 37402**



**EXHIBITOR REGISTRATION FORM**

- March 12-15, 2017 – T.B.O.A. & T.P.M.I.A.
- Location: Marriott Downtown Chattanooga
- Reservation 1-800-841-1674 (Mention TBOA Conference for the Rate \$105 per night King, \$115 per night Double, Parking Included) Book by Feb. 20, 2017
- Setup Sunday, March 12, 2017 any time after 11 a.m. – Booth Size 8'X10' includes a table
- Golf Tournament: Sunday March 12, 2017 Golf Course (If you would like to play contact Eddie Plunkett 931-991-9446 eddiep@fayettevilletn.com).
- Exhibitor Expo: Monday March 13, 2017 7a.m. to 5p.m.
- Industry Networking Event: Monday, March 13, 2017 5:30pm – 6:30pm
- Exhibitor Expo: Tuesday March 14, 2017 7a.m. to 12 noon (Breakdown after lunch)
- Exhibition Hours: Open all day. Schedule at your convenience.
- FEE: \$600 (Includes \$50 Door Prize & holes sponsorship at the golf tournament)

**Forward Registration & Payment to:**  
**TBOA Annual Conference**  
**City of Brentwood Planning & Code**  
**C/O Michael Rinehart-Treasurer**  
**P.O. Box 788**  
**Brentwood, TN 37024-0788**  
**[Michael.rinehart@brentwoodtn.gov](mailto:Michael.rinehart@brentwoodtn.gov)**



**Space is limited so get your reservation in early**  
**Display area in near classrooms**  
**Door prize contribution included in registration fee**  
**Golf Tournament hole sponsorship included with the booth fee**  
**BOOTH FEES MUST BE PAID BY 3-1-2017 FOR YOUR SPACE TO BE SECURED**

**Company:** \_\_\_\_\_

**Attendees (Name tags):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Type of Exhibit (Table Top, Free Standing):** \_\_\_\_\_

**Special Needs (Electricity):** \_\_\_\_\_

- TBOA Vendor Booth Fee (\$600 includes door prize & Hole sponsorship at the golf tournament)

**TOTAL AMOUNT OF PAYMENT ENCLOSED: \_\_\_\$600\_\_\_\_\_**

**For more information visit: [www.TBOA.net](http://www.TBOA.net)**

**Questions contact: Mark Richardson 931-801-5061 Mobile#**